

**NOTICE OF MEETING
COMPREHENSIVE MASTER PLAN REVIEW COMMISSION
NOVEMBER 17, 2014 – 6:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE COMPREHENSIVE MASTER PLAN REVIEW COMMISSION OF THE CITY OF SEABROOK WILL HOLD A MEETING ON **MONDAY, NOVEMBER 17, 2014 AT 6:00 P.M.**, SEABROOK CITY HALL, 1700 FIRST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW. ALTHOUGH THIS IS NOT AN OFFICIAL COUNCIL MEETING, A QUORUM OF COUNCIL MEMBERS MAY BE PRESENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281-291-5600 OR FAX 281-291-5690 FOR FURTHER INFORMATION.

1.0 ROUTINE PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker. In accordance with the Open Meetings Act, Comprehensive Master Plan Review Commission Members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.

2.0 NEW BUSINESS

2.1 Discussion, consideration and possible action concerning the election of a Chairperson and Vice Chairperson.

2.2 Discussion, consideration and possible action regarding the review and update of the Comprehensive Master Plan.

2.3 Discussion, consideration and possible action concerning future agenda items.

THE COMPREHENSIVE MASTER PLAN REVIEW COMMISSION RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

CERTIFICATE

I certify that this notice was posted on the bulletin board at Seabrook City Hall on or before Monday, November 10, 2014 at 5:00 p.m. and that it will remain posted until after completion of the meeting.

Alesia Hammock
Secretary